

**GENERAL SUBMISSION FORM FOR DIGITAL FILMS 2009**

**SUBMISSION INFORMATION FOR 2009**

Which programme are you submitting your work for? You may select more than one:

- 3<sup>rd</sup> Singapore Indie Doc Festival, International [March '09]
- 8<sup>th</sup> Young Guns International Student Film Festival [June '09]
- 9<sup>th</sup> Asian Film Symposium [September '09]
- First Take [5 Jan, 2 Feb, 2 Mar, 6 Apr, 4 May, 1 Jun, 6 Jul, 3 Aug, 7 Sep, 5 Oct, 2 Nov, please underline dates]

Please refer to the Terms and Conditions of each programme, which can be found on our website, to determine eligibility for submission to the specific event.

FILM DETAILS	
Original title	
English title	
Country of origin	
Category	Drama / comedy / experimental / video essay / documentary / musical
MDA Film Rating <i>[if any]</i>	G / PG / NC16 / M18 / R21 / Not yet rated / Others: _____ <i>[delete &amp; state accordingly]</i>
	Film Classification No. <i>[if any]</i>   Consumer advice: <i>[if any]</i>
Date of completion	
Original format	
Preview format	DVD PAL / DVD NTSV / miniDV PAL / VHS PAL / VHS NTSC <i>[delete accordingly]</i>
Screening format	
Running time in mins	
Directed by	
Produced by	
Screenplay by	
Company / Institution	
Synopsis in 100 words <i>[attach separate document where necessary]</i>	
EXHIBITION FORMAT	
Language used	
Language of subtitles	
Image colour	Black&White / Colour / Combination <i>[delete accordingly]</i>
Sound	Stereo / Mono / Dolby / Silent / Other <i>[delete accordingly]</i>
Screening format	DVD PAL / DVD NTSV / miniDV PAL <i>[delete accordingly, miniDV PAL preferred]</i>
Aspect ratio	4:3 / 4:3 Letter Box / 16:9 <i>[delete accordingly]</i>
DIRECTOR'S INFO	
Name	
Nationality / Gender	
Mailing address	
Email / URL	
Phone / Fax	
Bio-filmography in 100 words <i>[attach separate document where necessary]</i>	

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<b>PRODUCER'S INFO</b>	
Name	
Nationality / Gender	
Mailing address	
Email / URL	
Phone / Fax	
<b>REPRESENTATION [PRODUCTION OR DISTRIBUTION COMPANY, INSTITUTION OR PERSON]</b>	
Name	
Mailing address	
Email / URL	
Phone / Fax	
<b>ADDITIONAL INFO</b>	
Festivals / Awards / Trivia / Director's statement, etc in 100 words [ <i>attach separate document where necessary</i> ]	

Checklist for submission:

- Preview tape
- Screening copy
- Entry form
- Film stills (may be sent by email)
- Articles / Press coverage (where available)
- Press kit (where available)
- Additional materials (may be sent by email)

**AGREEMENT**

I certify that the above information is correct and to the best of my knowledge.

I have read and agree to abide by the terms and conditions of the programme selected (see separate document).

I acknowledge that the materials submitted will not be returned unless requested.

I confirm that my film cannot be withdrawn after acceptance for screening.

I understand that only selected entries will be notified.

I consent to the submission of my film for screening at the indicated event and for consideration of any awards that may be made in the context of the programme.

**Signature**

**Date**

**Name**

**Company**